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## TASTE TEST ENTRY FORM 2008

**Yes! We would like to participate in the Taste Test to be held at the WV-AWWA Annual Conference in Huntington on Tuesday, May 20, 2008.**

**Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

.....  
**Return to:**

**Angie Adams  
Clarksburg Water Board  
1001 S. Chestnut St.  
Clarksburg, WV 26301  
Ph: (304) 624-5467  
Fax: (304) 624-5468**

**INSTRUCTIONS:**

**Please return entry form to me by March 14, 2008 or call or email me at [aadams@clarksburgwater.com](mailto:aadams@clarksburgwater.com)**

**Please fill and return the one white plastic sample bottle provided by REIC to Tim Lilly at REIC by April 11, 2008.**

**Please fill and bring the other 2 glass sample bottles with you to the Pullman Plaza Hotel and turn in to registration, with your system name pH, temperature, and free & total chlorine results taken at the time of collection.**