

Please fill out this form or join online at [www.awwa.org](http://www.awwa.org).

### Section 1: Member Information

Mr.  Ms.  Mrs.  Dr. NAME \_\_\_\_\_

TITLE \_\_\_\_\_

COMPANY NAME \_\_\_\_\_

IS YOUR COMPANY A CURRENT MEMBER OF AWWA?  YES  NO MEMBER NUMBER (IF KNOWN) \_\_\_\_\_

Business  Home ADDRESS \_\_\_\_\_ PO BOX OR MAIL STOP \_\_\_\_\_

CITY \_\_\_\_\_ STATE/PROVINCE \_\_\_\_\_

ZIP/POSTAL CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_

*Please be sure to provide your e-mail address, as many member benefits are delivered electronically.*

 Were you referred by an AWWA member?  Yes  No  
 Referring Member \_\_\_\_\_ Member # (if known) \_\_\_\_\_

### Section 2: AWWA Dues

**Membership Type:**  Individual \$150 (Grade 02)  Student \$28 (Grade 14)  
 (Proof of student status required)

*All members outside of North America (regardless of grade), student members, and members with APO/FPO addresses will receive e-periodicals only. Print periodicals may be purchased for an additional fee. Please call 001.303.794.7711 or e-mail us at [custsvc@awwa.org](mailto:custsvc@awwa.org) if you wish to subscribe to any or all of the periodicals.*

### Section 3: Circulation Information

*All applicants must complete this section.*

**What one business activity best describes your company?  
 (Please check only one)**

- A  Public Water Supply Utility—Municipally Owned
- B  Public Water Supply Utility—Investor Owned
- C  Government—Federal, State, Local
- D  Consulting Firm
- E  Contractor
- F  Private Industrial System or Water Wholesaler
- G  Manufacturer of Equipment & Supplies  
(including representatives)
- H  Distributor of Equipment & Supplies  
(including representatives)
- I  Educational Institutions (faculty and students),  
Libraries and other related organizations
- J  Fully Retired
- K  Research Lab
- L  Other (allied to the field)

**What one category best describes your job classification?  
 (Please check only one)**

- A  Executive (General Manager, Commissioner, Board Member,  
City Manager, Municipal Supt., Mayor, President, Vice President,  
Owner, Partner, Director, etc.)
- B  Management (Division Head, Section Head, Manager, Chief  
Engineer, Dept. Head, Comptroller, etc.)
- C  Engineering/Non-managerial (Civil Engineer, Mechanical  
Engineer, Elect. Engineer, Environmental Engineer, Planning  
Manager, Field Engineer, System Designer, etc.)
- D  Scientific/Non-managerial (Chemist, Biologist, Biophysicist,  
Researcher, Analyst, etc.)
- E  Purchasing (Purchasing Agent, Procurement Specialist,  
Buyer, etc.)
- F  Operations (Foreman, Operator, Maintenance Crewman, Service  
Representative, etc.)
- G  Marketing & Sales/Non-managerial (Market Analyst, Marketing  
Representative, Salesperson, Sales Representative, etc.)
- I  Professorial (Educator, Teacher, etc.)
- Z  Other

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### Section 3: Circulation Information (cont.)

All applicants must complete this section.

**What one category best describes your field served/principal activity? (Please check only one)**

- 9  Both Water Supply & Wastewater
- 5  Water Supply Only
- 7  Wastewater Only
- 3  Other

**What areas of the water and wastewater industry are of current interest to you? (Please check all that apply)**

- Asset Management (AM)
- Backflow (BACK)
- Conservation (CE)
- Customer Service (CS)
- Desalination (DESA)
- Design (DESI)
- Distribution (DS)
- Ground Water (GW)
- Management/ Leadership (MANA)
- Membrane Treatment (MT)
- Operations (OPER)
- Public Information/Relations (PIR)
- Regulatory/Legislative (RL)
- Resources Management/Planning (WRMP)
- SCADA/GIS (SG)
- Water Reuse (WR)
- Water Treatment (TREA)
- Water Quality (WQT)

Signature \_\_\_\_\_

**Completion of this information is optional.**

AWWA maintains profile data for use in developing programs and services to meet the diverse needs of our members.

**Gender**

- Female
- Male

**Birth Year:** \_\_\_\_\_

### Section 4: Subscription to *WaterWeek*® (optional)

WaterWeek is a weekly e-mail newsletter with the latest updates on legislative and regulatory issues. To preview a sample, visit [www.awwa.org](http://www.awwa.org) and look under communications.

**\$115 per year**

**Please be sure to include e-mail address in Section 1 of this application to ensure delivery.**

### Section 5: Payment

**Rates valid through Dec. 31, 2007.**

- Annual Dues (as indicated in Section 2)
- Individual \$150 (Grade 02)
  - Student \$28 (Grade 14) (Proof of student status required)

WaterWeek Subscription (optional) \$ \_\_\_\_\_ (Enter amount from Section 4)

**Total** \$ \_\_\_\_\_

#### Payment Method

Check enclosed (Make payable to AWWA. US currency only, drawn from US banks.)

- American Express
- Discover
- MasterCard
- VISA

MONTH (XX) YEAR (XXXX)

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_ / \_\_\_\_\_

Card Holder \_\_\_\_\_

*No action will be taken on this application until payment is received. Dues are not transferable, refundable, or deductible as a charitable contribution. Dues may be considered an ordinary and necessary business deduction.*

### Section 6: Application Instructions

**MAIL completed application to:**

AWWA Customer Service  
6666 West Quincy Avenue  
Denver, CO 80235-3098 USA

**OR FAX completed application to:**

001.303.347.0804

**Questions? Call Customer Service at 001.303.794.7711.**

Dues for each periodical members receive, *Journal AWWA*—\$50, *Opflow*—\$16, *MainStream*—\$4.